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COUNSEL FOR DEFENDANTS	7.)
(See signature page for parties represented	a.)
IN THE UNITED STATES DISTRICT COURT	
FOR THE NORT	HERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION	
CITY AND COUNTY OF SAN	
FRANCISCO,	No. 3:17-cv-00485-WHO
Plaintiff, v.	
DONALD J. TRUMP, <i>et al.</i> , Defendants.	
COUNTY OF SANTA CLARA,	No. 3:17-cv-00574-WHO
Plaintiff,	
V.	
DONALD J. TRUMP, et al.,	
Defendants.	
CITY OF RICHMOND,	No. 3:17-cv-01535-WHO
Plaintiff,	
V.	STIPULATION AND
DONALD J. TRUMP, et al.,	ORDER
Defendants.	
Stipulation and Order	
No. 3:17-cv-00485/00574/01535-WHO	

1	WHEREAS, pursuant to the Stipulation a	and Order of May 9, 2017 (SF Dkt. No. 96),	
2	plaintiff City and County of San Francisco filed	its opposition to Defendants' Motion to Dismiss	
3	on June 20, 2017 (SF Dkt. No. 115), such that de	efendants' reply in that case is currently due June	
4	27, 2017;		
5	WHEREAS, pursuant to the Stipulation a	and Order of May 9, 2017 (SC Dkt. No. 107),	
6	plaintiff County of Santa Clara filed its opposition	on to Defendants' Motion to Dismiss on June 21,	
7	2017 (SC Dkt. No. 119), such that defendants' re	eply in that case is currently due June 28, 2017;	
8	WHEREAS, pursuant to the Stipulation a	and Order of May 9, 2017 (Richmond Dkt. No.	
9	24), plaintiff City of Richmond filed its oppositi	on to Defendants' Motion to Dismiss on June 22,	
10	2017 (Richmond Dkt. No. 29), such that defenda	ants' reply in that case is due June 29, 2017;	
11	WHEREAS, defendants anticipate signif	icant overlap in the arguments to be made in their	
12	reply briefs in these related cases, such that filing	g a combined reply would serve the interests of	
13	convenience and judicial economy;		
14	NOW THEREFORE, the parties hereby stipulate and agree as follows, and respectfully		
15	request that the Court so order:		
16	1. Defendants' combined reply in support of their motions to dismiss in these related		
17	cases shall be filed no later than June 29, 2017; and		
18	2. Defendants' combined reply shall not	exceed 25 pages in length.	
19	Respectfully submitted,		
20	DENNIS J. HERRERA (CA Bar #139669)	CHAD A. READLER	
21	City Attorney	Acting Assistant Attorney General	
22	JESSE C. SMITH (CA Bar #122517) Chief Assistant City Attorney	BRIAN STRETCH United States Attorney	
23	RONALD P. FLYNN (CA Bar #184186)	·	
24	Chief Deputy City Attorney	JOHN R. TYLER Assistant Director	
25	YVONNE R. MERÉ (CA Bar #173594) Chief of Complex and Affirmative Litigation	/s/ W. Scott Simpson	
26	/s/ Mollie M. Lee	W. SCOTT SIMPSON (Va. Bar #27487)	
27	CHRISTINE VAN AKEN (CA Bar #241755)	Senior Trial Counsel	
28	TARA M. STEELEY (CA Bar #231775)	Attorneys, Department of Justice	
	Stipulation and Order No. 3:17-cv-00485/00574/01535-WHO	2	

1 2 3 4 5 6 7 8 9 10 11 12	MOLLIE M. LEE (CA Bar #251404) SARA J. EISENBERG (CA Bar #269303) MATTHEW S. LEE (CA Bar #295247) NEHA GUPTA (CA Bar #308864) Deputy City Attorneys City Hall, Room 234 1 Dr. Carlton B. Goodlett Place San Francisco, California 94102-4602 Telephone: (415) 554-4748 Facsimile: (415) 554-4715 E-Mail: brittany.feitelberg@sfgov.org COUNSEL FOR PLAINTIFF CITY AND COUNTY OF SAN FRANCISCO *** OFFICE OF THE COUNTY COUNSEL, COUNTY OF SANTA CLARA /s James R. Williams	Civil Division, Room 7210 Federal Programs Branch Post Office Box 883 Washington, D.C. 20044 Telephone: (202) 514-3495 Facsimile: (202) 616-8470 E-mail: scott.simpson@usdoj.gov COUNSEL FOR DEFENDANTS DONALD J. TRUMP, President of the United States; UNITED STATES OF AMERICA; JOHN F. KELLY, Secretary of Homeland Security; JEFFERSON B. SESSIONS, III, Attorney General of the United States in City & County of San Francisco v. Trump, et al., No. 3:17-cv-00485-WHO DONALD J. TRUMP, President of the United States: JOHN F. KELLY, Secretary
13 14 15 16	JAMES R. WILLIAMS, County Counsel 70 West Hedding Street East Wing, Ninth Floor San Jose, CA 95110-1770 Telephone: (408) 299-5900 Facsimile: (408) 292-7240 E-mail: james.williams@cco.sccgov.org	United States; JOHN F. KELLY, Secretary of Homeland Security; JEFFERSON B. SESSIONS, III, Attorney General of the United States; MICK MULVANEY, Director of the Office of Management and Budget in <i>County of Santa Clara v. Trump, et al.</i> , No. 3:17-cv-00574-WHO
17 18 19 20 21 22 23 24	KEKER, VAN NEST & PETERS LLP /s/ John W. Keker JOHN W. KEKER 633 Battery Street San Francisco, CA 94111-1809 Telephone: (415) 391-5400 Facsimile: (415) (397-7188 Email: jkeker@keker.com COUNSEL FOR PLAINTIFF COUNTY OF SANTA CLARA * * *	DONALD J. TRUMP, President of the United States; JOHN F. KELLY, Secretary of Homeland Security; JEFFERSON B. SESSIONS, III, Attorney General of the United States; and UNITED STATES OF AMERICA in <i>City of Richmond v. Trump, et al.</i> , No. No. 3:17-cv-01535-WHO
25 26 27 28	/s/ Nancy L. Fineman JOSEPH W. COTCHETT (SBN 36324) jcotchett@cpmlegal.com NANCY L. FINEMAN (SBN 124870) Stipulation and Order No. 3:17-cv-00485/00574/01535-WHO	3

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12	Facsimile: (510) 620-6518
13	COUNSEL FOR PLAINTIFF CITY OF RICHMOND
14	
15	PURSUANT TO STIPULATION, IT IS SO ORDERED.
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16 17	Dated: June 26, 2017
16	WILLIAM H. ORRICK
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16 17 18 19 20 21 222	WILLIAM H. ORRICK

1	ATTESTATION OF SIGNATURES		
2			
3	I, W. Scott Simpson, hereby attest, pursuant to Local Civil Rule 5-1(<i>i</i>)(3) of the Northern		
4	District of California, that concurrence in the filing of this document has been obtained from each		
5	signatory hereto.		
6	/s/ W. Scott Simpson		
7	W. SCOTT SIMPSON (Va. Bar #27487) Senior Trial Counsel		
8	COUNSEL FOR DEFENDANTS		
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28	Stipulation and Order 5 No. 3:17-cv-00485/00574/01535-WHO		